

bad; so the wedding hall was filled with guests.

11 'But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, 12and he said to him, "Friend, how did you get in here without a wedding robe?" And he was speechless.13Then the king said to the attendants, "Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth." 14For many are called, but few are chosen.'

## REFLECTION

Amy Courts Koopman

## SENDING SONG *How Long*

composed and performed by  
Amy Courts Koopman

## BLESSING/CLOSING

**POSTLUDE** *Sonata in G Major, K. 283 I. Allegro* W.A. Mozart  
Bethany Mears, piano

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## WORSHIP LEADERS

**Speaker:** Amy Courts Koopman, singer-songwriter, musician, writer, activist

**Liturgist:** Hannah Sackett, Pastoral Intern

**Organist/Pianist:** Brian De Young, Campus Ministry Musician

**Musician:** Bethany Mears, piano

## Upcoming in Chapel

**Thursday, March 9 at 11:30 am:** President Paul Pribbenow

**Friday, March 10 at 10:40 am:** Rhonda Fellows, Birth Doula, Childbirth Educator, Doula Trainer, Steam Facilitator.

## ANNOUNCEMENTS

### Interfaith Dinner Discussion:

**Let's Talk About: Black History Month. Wednesday, March 8th** at 4:30 pm in Hagfors 250. Gather for dinner and discussion exploring Black history and the unique, rich, and diverse spiritual expressions within the Black community. All Are Welcome! Hosted by Pan Afrikan Student Services and Interfaith at Augsburg. For questions and accommodations email [ulringj@augsborg.edu](mailto:ulringj@augsborg.edu).



**Daily Chapel**

March 8, 2023

*Welcome to Campus Ministry's Daily Chapel at Augsburg University.  
We are blessed by your presence among us!*

**PRELUDE** *Nocturne in B-flat Minor, Op 9 No 1* Frederic Chopin  
Bethany Mears, piano

## WELCOME AND INVOCATION

**OPENING HYMN** Canticle of the Turning ELW 723



1 My soul cries out with a joy - ful shout that the  
2 Though I am small, my . . . God, my all, you . . .  
3 From the halls of pow'r to the for - tress tow'r, not a  
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
work great . . things in me, and your mer - cy will last from the  
stone will be left on stone. Let the king be - ware for your  
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
depths of the past to the end of the age to be.  
jus - tice tears ev - 'ry ty - rant . . . from his throne.  
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
Your ver - y name puts the proud to shame, and to  
The hun - gry poor shall . . weep no more, for the  
This sav - ing word that our fore - bears heard is the



weak-ness you did not spurn, so from east to west shall my  
those who would for you yearn, you will show your might, put the  
food they can nev - er earn; there are ta - bles spread, ev - 'ry  
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
strong to flight, for the world is a - bout to turn.  
mouth be fed, for the world is a - bout to turn.  
crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat  
Music: STAR OF COUNTY DOWN, Irish traditional  
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## SCRIPTURE

Jeremiah 6:13-20; 7:3-11

6:13 For from the least to the greatest of them,

everyone is greedy for unjust gain;

and from prophet to priest,

everyone deals falsely.

They have treated the wound of my people carelessly,

saying, 'Peace, peace',

when there is no peace.

They acted shamefully, they committed abomination;

yet they were not ashamed,

they did not know how to blush.

Therefore they shall fall among those who fall;

at the time that I punish them, they shall be overthrown,

says the Lord.

Thus says the Lord:

Stand at the crossroads, and look,

and ask for the ancient paths,

where the good way lies; and walk in it,

and find rest for your souls.

But they said, 'We will not walk in it.'

Also I raised up sentinels for you:

'Give heed to the sound of the trumpet!'

But they said, 'We will not give heed.'

Therefore hear, O nations,

and know, O congregation, what will happen to them.

Hear, O earth; I am going to bring disaster on this people,

the fruit of their schemes,

because they have not given heed to my words;

and as for my teaching, they have rejected it.

Of what use to me is frankincense that comes from Sheba,

or sweet cane from a distant land?

Your burnt-offerings are not acceptable,

nor are your sacrifices pleasing to me.

Jeremiah 7:3 Thus says the Lord of hosts, the God of Israel: Amend your ways and your doings, and let me dwell with you in this place. Do not trust in these deceptive words: "This is the temple of the Lord, the temple of the Lord, the temple of the Lord." For if you truly amend your ways and your doings, if you truly act justly one with another, if you do not oppress the alien, the orphan, and the widow, or shed innocent blood in this place, and if you do not go after other gods to your own hurt, then I will dwell with you in this place, in the land that I gave of old to your ancestors forever and ever. Here you are, trusting in deceptive words to no avail. Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, and then come and stand before me in this house, which is called by my name, and say, "We are safe!" —only to go on doing all these abominations? Has this house, which is called by my name, become a den of robbers in your sight? You know, I too am watching, says the Lord.

Matthew 22:1 Once more Jesus spoke to them in parables, saying: 2'The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. 3He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. 4Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet." 5But they made light of it and went away, one to his farm, another to his business, 6while the rest seized his slaves, maltreated them, and killed them. 7The king was enraged. He sent his troops, destroyed those murderers, and burned their city. 8Then he said to his slaves, "The wedding is ready, but those invited were not worthy. 9Go therefore into the main streets, and invite everyone you find to the wedding banquet." 10Those slaves went out into the streets and gathered all whom they found, both good and