

ANNOUNCEMENTS

Advent Vespers Premier Gathering: Come together to celebrate the Virtual Advent Vespers Premiere as an Auggie Community on Friday, December 3! Open to Augsburg Students, Faculty & Staff. Light snacks and beverages will be provided. Free, RSVP needed @ <https://augsburg.universitytickets.com/w/event.aspx?id=1369&p=1>
We invite you to donate an item to the Augsburg-Central Health Commons – Details & suggestions are included with the RSVP link

Virgin of Guadalupe Day: On Friday, December 10, we will have a special chapel service celebrating the Virgin of Guadalupe. We will have special music and roses in the service. Following the service, we'll have tamales.

Campus Ministry Staff:

Pastor Babette Chatman '06, University Pastor and Director of Campus Ministries

Pastor John Schwehn, University Pastor

Fardosa Hassan '12, Muslim Student Program Associate and Assistant Director of Interfaith at Augsburg

Tori Remer, Pastoral Intern

Andrea Sorum, Campus Ministry Musician

Janice Dames, Administrative Assistant

AUGSBURG
UNIVERSITY

Advent Vespers Lessons and Carols November 30, 2021

*Welcome to Campus Ministry's Daily Chapel at Augsburg University.
We are blessed by your presence among us!*

WELCOME/INVOCATION

CAROL: "If in your heart you make a manger for his bed..."

The musical notation is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: "If - in your heart you make a man-ger for his birth, then_ God will once a - gain be - come a child on earth. If_ in your heart you make a man-ger for his birth, then_ God will once a - gain be - come a child on earth." The notation includes a key signature of one sharp (F#) and a time signature of 4/4. The melody is simple and repetitive, with the lyrics written below the notes.

READING: "The Singing of Angels" by Howard Thurman

There must be always remaining in every [one's] life some place for the singing of angels -- some place for that which in itself is breathlessly beautiful and by an inherent prerogative, throwing all the rest of life into a new and creative relatedness -- something that gathers up in itself all the freshest of experience from drab and commonplace areas of living and glows in one bright

light of penetrating beauty and meaning -- then passes.
The commonplace is shot through with new glory -- old
burdens become lighter, deep and ancient wounds lose much
of their old, old hurting. A crown is placed over our
heads that for the rest of our lives we are trying to
grow tall enough to wear. Despite all the crassness of
life, despite all the hardness of life, despite all of the
harsh discords of life, life is saved
by the singing of angels.

CAROL: “If in your heart you make a manger for his bed...”

READING: First Coming by Madeleine L’Engle

God did not wait till the world was ready, till...the nations were at peace.
God came when the heavens were unsteady, and prisoners cried out for
release.

God did not wait for the perfect time. God came when the need was deep
and great.
God dined with sinners in all their grime, turned water into wine. God did
not wait

Till hearts were pure. In joy God came to a tarnished world of sin and doubt.
To a world like ours of anguished shame God came, and god's light would
not go out.

God came to a world which did not mesh, to heal its tangles, shield its scorn.
In the mystery of Word made Flesh the Maker of the stars was born.

We cannot wait til the world is sane to raise our songs with joyful voice,
for to share our grief, to touch our pain, God came with Love: Rejoice!
Rejoice!

WORSHIP LEADERS

Liturgists: Pastor Babette Chatman, Pastor John Schwehn, Tori Remer
Organist/Pianist: Andrea Sorum, Campus Ministry Musician

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UPCOMING IN CHAPEL

Wednesday, December 1 at 10:40 am: President Paul Pribbenow

Thursday, December 2 at 11:30 am: Morning Meditation with Andrea
Sorum

Friday, December 3 at 10:40 am: Grace Porter'21, Senior Chapel

Monday, December 6 at 10:40 am: Centering Prayer for Healing, Justice,
and Hope

Tuesday, December 7 at 11:30 am: Pastoral Intern Tori Remer

Wednesday, December 8 at 10:40 am: Assemble Health Kits for Central
Health Commons

Wednesday Night Communion

Join us for Wednesday Night Communion at 8:00 pm in Hoversten Chapel.
Tonight worship will be deacon led with prayer stations around the theme of
justice. Pastor Babette Chatman will preside for Holy Communion.

Friday Prayer (Jummah): 1:30 pm in Hoversten Chapel.

CAROL: “Joy to the World” vs. 1-2 ELW 267

Joy to the World

1 Joy to the world, the Lord is come! Let earth re -
2 Joy to the earth, the Sav - ior reigns! Let all their
3 No more let sin and sor - row grow nor thorns in -
4 He rules the world with truth and grace and makes the

ceive her king; let ev - 'ry heart pre - pare him
songs em - ploy, while fields and floods, rocks, hills, and
fest the ground; he comes to make his bless - ings
na - tions prove the glo - ries of his righ - teous -

room and heav'n and na - ture sing, and heav'n and na - ture
plains re - peat the sound-ing joy, re - peat the sound-ing
flow far as the curse is found, far as the curse is
ness and won - ders of his love, and won - ders of his

sing, and heav'n, and heav'n and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748
Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

BENEDICTION

CAROL: “O Come, O Come, Emmanuel, vs. 1-2 ELW 257

O Come, O Come, Emmanuel

1 O come, O come, Em - man - u - el, and ran - som cap - tive
2 O come, O Wis - dom from on high, em - brac - ing all things
3 O come, O come, O Lord of might, as to your tribes on
4 O come, O Branch of Jes - se, free your own from Sa - tan's

Is - ra - el, that mourns in lone - ly ex - ile here
far and nigh: in strength and beau - ty come and stay;
Si - nai's height in an - cient times you gave the law
tyr - an - ny; from depths of hell your peo - ple save,

Refrain
un - til the Son of God ap - pear.
teach us your will and guide our way. Re-joice! Re-joice!
in cloud, and maj - es - ty, and awe.
and give them vic - t'ry o'er the grave.

Em - man - u - el shall come to you, O Is - ra - el.

Text: *Psalterium Canticum Catholicarum*, Köln, 1710; tr. composite
Music: VENI, EMMANUEL, French processional, 15th cent.
Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

READING: “Touched by an Angel” by Maya Angelou

We, unaccustomed to courage
exiles from delight
live coiled in shells of loneliness
until love leaves its high holy temple
and comes into our sight
to liberate us into life.

Love arrives
and in its train come ecstasies
old memories of pleasure
ancient histories of pain.
Yet if we are bold,
love strikes away the chains of fear
from our souls.

We are weaned from our timidity
In the flush of love's light
we dare be brave
And suddenly we see
that love costs all we are
and will ever be.
Yet it is only love
which sets us free.

Blessing

Glories stream from heaven afar --
Gloria! Gloria in excelsis Deo!
For Love arrives in Jesus,
the child that on this earth
keeps safe all manner of things.
Behold, angel voices, again now sing,
as the messengers mingle with the message
and joy rings out into our world.

By the singing of these angels,
may you be blessed:
May fear disperse upon the hills of hope's arrival;
May old wounds be healed;
May salvation's song sound in your hearts;
May love set you free;
And may God in Christ Jesus guard your
going out and coming in from this time forth
and forever more.

READING: “Che Jesus,” Anonymous, Argentina

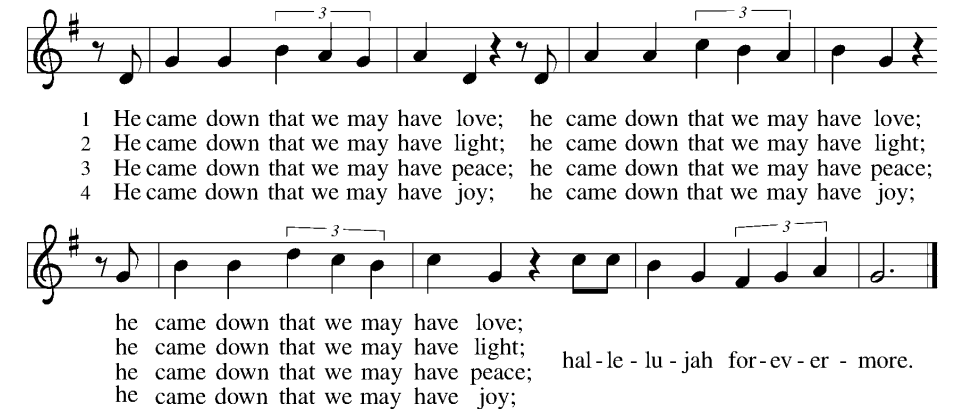
They told me that you came back to be born every Christmas. Man, you’re crazy! . . . with this stubborn gesture of coming back every Christmas you are trying to tell us something:

That the revolution that all proclaim begins first of all in each one’s heart. That it doesn’t mean only changing structures but changing selfishness for love. That we have to stop being wolves and return to being brothers and sisters, That we . . . begin to work seriously for individual conversion and social change / that will give to all the possibility of having bread, education, freedom, and dignity.

That you have a message that’s called the Gospel, and a Church, and that’s us -- A Church that wants to be servant of all, a Church that knows that because God became human one Christmas there is no other way to love God but to love all people. If that’s the way it is, Jesus, come to my house this Christmas, Come to my country, Come to the world of humanity.

CAROL: “He Came Down”

ELW 253



Text: Cameroon traditional
Music: HE CAME DOWN, Cameroon traditional

CAROL: “Love Has Come”

ELW 292

Love Has Come



Text: Ken Bible, b. 1950
Music: UN FLAMBEAU, F. Seguin, *Recueil de Noël's composés en langue provençale*, 1856
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Luke 2:8-16

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger.

CAROL: "Angels We Have Heard on High," vs. 1-2. ELW 289

Angels We Have Heard on High

1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;
and the moun - tains in re - ply, ech - o - ing their joy - ous strains.
What the glad - some tid - ings be which in - spire your heav'n - ly song?
come, a - dore on bend - ed knee Christ the Lord, the new - born king.

Refrain
Glo - ri - a
in ex - cel - sis De - o; glo - ri - a
in ex - cel - sis De - o.

Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864
Music: GLORIA, French carol