

POSTLUDE

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WORSHIP LEADERS

Sermon: Geoffrey Gill, Riverside Innovation Hub, CCV

Liturgist: Rev. Babette Chatman, University Pastor, Director of Campus Ministry

Musicians: Andrea Sorum, Campus Ministry Musician, piano and organ; Grace Porter, cantor; Emma Scherrer, piano

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UPCOMING IN CHAPEL

Thursday, November 11 at 11:30 am: Amanda Vetsch, Riverside Innovation Hub Coordinator, Christensen Center for Vocation

Friday, November 12 at 10:40 am: Peter Westin Miller, Trinity Lutheran Church; Blessing of the Men's basketball team

Monday, November 15 at 10:40 am: Centering Prayer for Healing, Justice, and Hope

Tuesday, November 16 at 11:30 am: Sarah Hanson '20, Luther Seminary Student

Wednesday Night Communion

November 10 at 8:00 pm in Hoversten Chapel, Holden Evening Prayer

Friday Prayer (Jumma): 2:00 pm in Hoversten Chapel, Foss

CAMPUS MINISTRY STAFF:

Pastor Babette Chatman '06, University Pastor and Director of Campus Ministries

Fardosa Hassan '12, Muslim Student Program Associate and Assistant Director of Interfaith at Augsburg

Tori Remer, Pastoral Intern

Andrea Sorum, Campus Ministry Musician

Janice Dames, Administrative Assistant

ANNOUNCEMENTS

Friendsgiving Celebration: Please watch for information about an interfaith friendsgiving celebration on November 17 being planned by Augsburg University Student Ministries, the Muslim Student Association, and Minnesota Hillel - Augsburg.

AUGSBURG
UNIVERSITY

Campus Ministries | 104 Foss | (612) 330-1732



Daily Chapel

November 10, 2021

*Welcome to Campus Ministry's Daily Chapel at Augsburg University.
We are blessed by your presence among us!*

PRELUDE

WELCOME & INVOCATION

HYMN The King of Love My Shepherd Is ELW 502 vs. 1, 3 & 6



1 The King of love my shep - herd is, whose good - ness
2 Where streams of liv - ing wa - ter flow, my ran - somed
3 Per - verse and fool - ish oft I strayed, but yet in
4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
soul he lead - eth and, where the ver - dant
love he sought me, and on his shoul - der
Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
pas - tures grow, with food ce - les - tial feed - eth.
gent - ly laid, and home, re - joic - ing, brought me.
com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
thine unction grace bestoweth;
and, oh, what transport of delight
from thy pure chalice floweth!

6 And so, through all the length of days,
thy goodness faileth never.
Good Shepherd, may I sing thy praise
within thy house forever.

Text: Henry W. Baker, 1821-1877
Music: St. COLUMBA, Irish tune

SCRIPTURE READING Luke 24:13-35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

SERMON

Geoffrey Gill

SENDING SONG

Christ Has Risen While Earth Slumbers ACS 938



1 Christ has ris - en while earth slum - bers, Christ has ris - en
2 Christ has ris - en for the peo - ple whom he died to
3 Christ has ris - en to com - pan - ion for - mer friends who
4 Christ has ris - en and for - ev - er lives to chal - lenge



where hope died, as he said and as he prom - ised,
love and save; Christ has ris - en for the wom - en
fear the night, sens - ing loss and lim - i - ta - tion
and to change all whose lives are messed or man - gled,



as we doubt - ed and de - nied. Let the moon em -
bring - ing flow'rs to grace his grave. Christ has ris - en
where their faith had once burned bright. They be - moan what
all who find re - li - gion strange. Christ is ris - en,



brace the bless - ing; let the sun sus - tain the cheer; let the
for dis - ci - ples, hud - dled in an up - stairs room. He whose
is no long - er, they ex - pect no hope - ful sign till Christ
Christ is pres - ent mak - ing us what he has been: ev - i -



world con - firm the ru - mor: Christ is ris - en, God is here!
word in - spired cre - a - tion can't be si - lenced by the tomb.
ends their con - ver - sa - tion, break - ing bread and shar - ing wine.
dence of trans - for - ma - tion in which God is known and seen.

Text: John L. Bell, b. 1949

Music: ST. HELENA, Calvin Hampton, 1938–1984

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BLESSING OF RIVERSIDE INNOVATION HUB

BENEDICTION