

## ANNOUNCEMENTS

### Community Space Naming Loss & Seeking Healing

Friday, September 10

10:40 am – 11:00 am Hoversten Chapel

Join Campus Ministry and the Center for Wellness in Counseling in this interfaith time of community connection and shared healing at the outset of this academic year. Over the last year and half, the COVID-19 pandemic has generated deep loss among us and within our communities. We have witnessed the tragic loss of life on account of this disease around the globe, and some in our Augsburg community have experienced it intimately within their own circles of loved ones. We have also lost time and connection having navigated the complexities of lock-down, isolation, and ongoing social distancing. We have lost opportunities, hopes, and for many, a sense of security and well-being. These losses have taken their toll emotionally, physically, mentally.

On Friday, September 10 at 10:40 am, we as community will offer a time to publicly name our loss and seek healing pathways as we journey together as an Augsburg community. Our gathering will offer words of reflection alongside space for quiet and song. Every participant will have an opportunity to mark their own loss as another step on healing's path. All are welcome.

### Apples and Honey: A Rosh Hashanah Treat following chapel on September 9.

Minnesota Hillel - Augsburg invites you stop by sometime between 11:30 AM - Thu, Sep 9, 2021 1:00 PM outside Hoversten in Foss Center for some apples and honey.

This week is Rosh Hashanah meaning "head [of] the year", and is the Jewish New Year. During this holiday it is custom to eat apples and honey to welcome in the new year in a sweet way.

We want to not only bring in the new year with everyone but we also want to allow people to have a sweet and yummy treat so that they can have a sweet new year.

We would love to see you so please stop by Foss for some apples and honey :)



### Daily Chapel

September 3, 2021

Blessing of the Augsburg Football Team

*Welcome to Campus Ministry's Daily Chapel at Augsburg University.  
We are blessed by your presence among us!*

### PRELUDE

### WELCOME AND INVOCATION

### OPENING SONG/HYMN

Give God All the Praise

Words and music by Mark A. Miller and Julian Wamble

1. Give God all the praise.  
Give God all the praise.  
Give God all the praise, right now.  
Give God all the praise  
Give God all the praise  
Give God all the praise, right now.
2. Treat everybody right....
3. Bridging the great divide...
4. Fillin' the world with love...
5. Give God all the praise...

SCRIPTURE READING Mark 7:24-37

From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

SERMON Rev. Babette Chatman

SONG Open Our Eyes to See

Cantor:

All:

L: O- pen our minds to learn.  
L: O- pen our ears to hear.  
L: O- pen our eyes to see.  
L: O- pen our hands to serve.

All: O- pen our minds to learn.  
All: O- pen our ears to hear.  
All: O- pen our eyes to see.  
All: O- pen our hands to serve.

ALL:

O- pen our lives to live your cal- ling, o- pen our lives, O Lord.  
O- pen our lives to live your cal- ling, o- pen our lives, O Lord.  
O- pen our lives to live your cal- ling, o- pen our lives, O Lord.  
O- pen our lives to liye your cal- ling, o- pen our lives, O Lord.

BLESSING OF THE FOOTBALL TEAM

BENEDICTION

POSTLUDE

+ + + + + + +

WORSHIP LEADERS

Sermon: Rev. Babette Chatman, University Pastor  
Reader: Marcus Santillana  
Liturgist: Tori Remer, Pastoral Intern  
Pianist: Tom Witt, Luther Seminary

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UPCOMING IN CHAPEL

Monday, September 6 - No chapel - Labor Day Holiday  
Tuesday, September 7 at 11:30 am: President Paul Pribbenow  
Wednesday, September 8 at 10:40 am: Pastoral Intern Tori Remer  
Thursday, September 9 at 11:30 pm: We will share a message from Rabbi Arielle Lekach-Rosenberg, Assistant Rabbi, Shir Tikvah Congregation about the Jewish High Holidays  
Friday, September 10 at 10:40 am: Community Space Naming Loss & Seeking Healing

Wednesday Night Communion

Begins on September 8 at 8:00 pm in Hoversten Chapel. All students are invited to join us for Communion.

Friday Prayer (Jummah): 12:20 pm in Gundale Chapel beginning September 17

Campus Ministry Staff:

Pastor Justin Lind-Ayres, University Pastor and Director of Ministries  
Pastor Babette Chatman '06, University Pastor  
Fardosa Hassan '12, Muslim Student Program Associate  
Tori Remer, Pastoral Intern  
Janice Dames, Administrative Assistant